

## 每日读经灵修、默想 2016年

1月10日(星期日) - 标题: **神命立就立**

经节: 我口所出的话也必如此, 决不徒然返回, 却要成就我所喜悦的, 在我发他去成就的事上必然亨通。(以赛亚书五十五章11节)

当神一开口说话, 没有一件事能再保持原状。在时间的起头, 神一开口, 就由无变有, 创造了整个宇宙。神照着一个模式创造天地: 祂先说, 事件接着成就, 最后祂看所造为美好(创世记一: 3—4)。神这个模式遍及整本圣经。每次祂显示自己的计划, 事情就照着祂所说成立, 祂看事情的结果为美好(腓立比书二: 13), 神并非给建议, 而是断然地说出, 然后看着祂所说的实现。

每回耶稣一开口说话, 祂所说的事就发生。痲疯病患发现, 耶稣的一句话就等于是身体得洁净(路加福音五: 13, 十七: 14)。瞎子知道, 耶稣的一句话就等于是重见光明(路加福音十八: 42)。藉着一棵不结实的无花果树, 门徒们看见, 耶稣的一句咒诅就等于是毁灭(马可福音十一: 20)。罪人藉着耶稣的一句话得到赦免(约翰福音八: 11)。耶稣尝试多少次才让拉撒路死里复活? 只有一次(约翰福音十一: 43)。耶稣一开口, 没有一次不照祂所说的成就。

如果耶稣向你说话, 那会发生什么事情呢? 你是否研读圣经中耶稣的话语, 却从未经祂改变的大能? 耶稣责备法利赛人, 因为他们认为圣经的知识会带给他们生命。他们满足于话语的本身, 却不去经历发出话语的那位(约翰福音五: 39)。神的话在你生命的影响是何等强而有力! 当你读经祷告时, 倾听神在你身上的旨意。

### **When God Speaks, It Is So**

***So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it. Isaiah 55:11***

When God speaks, nothing remains the same. At the beginning of time, God spoke, and a universe was created out of nothing. God followed a pattern when He created the earth: He spoke; it was so; it was good (Gen. 1:3-4). This pattern continued throughout the Bible. Whenever God revealed His plans, things happened just as He said, and God considered the result "good" (Phil. 2:13). God doesn't make suggestions. He speaks with the full determination to see that what He has said will come to fruition.

Whenever Jesus spoke, what He said came to pass. Lepers found that a word from Jesus meant healing (Luke 5:13; 17:14). The blind man discovered that a word from Jesus meant sight (Luke 18:42). Through a barren fig tree the disciples saw that a curse from Jesus meant destruction (Mark 11:20). The sinner experienced forgiveness through a word from Jesus (John 8:11). How many attempts did it take Jesus to raise Lazarus from the dead? Only one (John 11:43). There was never a time that Jesus spoke that what He said did not happen. What happens when Jesus speaks to you? Have you been reading the words of Jesus in your Bible without experiencing His word that transforms everything around you? Jesus condemned the Pharisees because they assumed that knowledge of the written Scriptures would give them life. They were satisfied with having the words instead of experiencing the person who spoke the words (John 5:39).

How powerful a word from God is to your life! As you read your Bible and pray, listen to what God has to say to you about His will for your life.

取自: 每日经历神  
Experiencing God: Day by Day

1月11日(星期一) - 标题: 撒下公义的种子

经节: 撒义种的, 得实在的果效。(箴言十一章18节下)

投资人生有许多方式, 没有一项比得上热爱追求公义的报酬更大。我们生活每个层面都应该流露出神的圣洁, 这圣洁是由救赎恩典而来。我们的思想要圣洁, 好叫我们所想的, 没有一件事不与神儿女的身分相称。我们的行动要圣洁, 好叫我们的生活能表露出我们正事奉着一位圣洁的神。我们要完全正直, 才能超越所有人际关系的责难。

你在生活中是否将神的公义视为理所当然? 公义不能靠你自己的力量达到, 一定得靠圣灵在你的生活中作工才能达到。你是否容许邪恶和罪恶的思想, 取代圣洁的思想, 而在你心里滋长? 你是否容许情欲毫不受阻碍地生长? 你生命中是否仍有怀恨、苦毒、妒忌和报复的缠扰? 耶稣说, 我们要先求祂的国和祂的义, 这些东西都要加给我们了(马太福音六: 33)。

撒义种的会得大奖赏。你现在正在做哪些事, 以栽种圣洁在你的生命? 你如何在自己的心中撒下公义的种子, 好使心思意念圣洁? 你如何在自己的人际关系栽培公义, 好让你能保持圣洁? 你是否在日常生活中灌注公义, 好让你的生活毫无指责? 如果想要明天收割公义的果子, 今日必要先撒下公义的种子。

### Sowing Seeds of Righteousness

***But he who sows righteousness will have a sure reward. Proverbs 11:18b***

There are many ways to invest our lives, but none offers greater reward than devoting ourselves to the pursuit of righteousness. Every area of our lives should reflect the holiness of God that is ours by salvation: our thoughts, so that nothing we think about would be inappropriate for a child of God; our actions, so that our lives demonstrate that we serve a holy God; our integrity, so that we are above reproach in all our relationships.

Are you taking God's righteousness in your life for granted? Righteousness is something you must allow the Holy Spirit to work in your life. Instead of sowing holy thoughts, are you allowing evil and sinful thoughts to grow in your mind? Are you allowing lust to grow unchecked within you? Does enmity, bitterness, jealousy, or unforgiveness remain in your life? Jesus said if we seek first God and His righteousness, everything else will follow (Matt. 6:33).

There is great reward in sowing righteousness. What are you presently doing to plant holiness in your life? (1 Pet. 1:15). How are you putting righteousness in your mind so that your thoughts are holy? How are you cultivating righteousness in your relationships so that you maintain your integrity? Are you instilling righteousness in your activities so that your life is above reproach? If you want to harvest righteousness in your life tomorrow, you must plant seeds of righteousness today.

1月16日(星期六) - 标题: 神永恒的透视

经节: 我必叫你成为大国。我必赐福给你, 叫你的名为大; 你也要叫别人得福。(创世记十二章2节)

艰巨的任务需要非凡品格的人才能达成。神按照你的品格量器大小, 赋予你能够承担的责任。在圣经时代, 人名往往表明他的个性, 知道一个人的名字就知道他是什么样的人。这就是神在改变一个人的个性时, 有时也改变他名字的原因。譬如神要藉着亚伯兰祝福地上万国, 但亚伯兰的个性太软弱, 不足以担当这个重任。神说祂要叫亚伯兰的名为大, 让他成为将来世代的祝福。因此, 在接下来的廿五年中, 神培养亚伯拉罕的品格, 好叫他的个性与神所赐的名字相配。

神以祂永恒的角度透视你的一生。无论得花多少时间, 祂会耐心地培养你的品格, 好与祂给你的任务相配。如果你最近不曾接受任何由神而来的托付, 这可能表示你的个性需要变成熟。你是否等不及神熬炼自己的个性, 就不耐烦地想奋力一搏? 个性软弱者承担大事, 只有失败的份。不要急于动手开始, 个性的塑造是相当费时且痛苦的。经过廿五年, 神才赐下亚伯拉罕第一个儿子, 付诸行动建立以色列民族。但神的话是信实的, 几千年以来, 许多人借着亚伯拉罕的生活与他肉身的后裔耶稣而得福。

神如何塑造你的个性? 你是否感觉神给你一个任务, 是超过现在的你所能承担的? 你是否愿意让神在你的身上作工, 好预备你面对下一个任务?

### God's Eternal Perspective

***I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. Genesis 12:2***

Big assignments require big characters. God will give you a responsibility in proportion to the size of your character. In Bible times, a person's name represented his character; to know someone's name was to know what the person was like. That's why God changed the name of some when He transformed their character.

For example, the Lord wanted to bless all the nations of the earth through Abram, yet Abram's character was too weak for such a great task. God said He would make Abram's name great so that He could make him a blessing to future generations. Then over the next twenty-five years, God developed Abraham's character to match the name He had given him. God sees your life from His eternal perspective. He will take whatever time is necessary to grow your character to match His assignment for you. If you have not received a divine commission lately, it may be that your character needs maturing.

Are you impatient to begin your work before God has refined your character? A small character will fail in a large responsibility every time. Don't be too hasty to get to the work. Character-building can be long and painful. It took twenty-five years before God entrusted Abraham with his first son and set in motion the establishment of the nation of Israel. Yet God was true to His word, and thousands of years later people continue to be blessed by the account of Abraham's life and by his descendant, Jesus.

How is God building your character? Do you sense He has a task for you that will require a far greater man or woman than you presently are? Will you yield to God as He works in your life to prepare you for your next assignment?

1月15日(星期五) - 标题: 乐意事奉

经节: 当祢掌权的日子, 祢的民要以圣洁的妆饰为衣, 甘心牺牲自己; 祢的民多如清晨的甘露。(诗篇一一〇篇3节)

当神的权能临及祂的百姓时, 神的百姓乐意奉献生命, 这是复兴的其中一个标记。许多教会缺乏人手愿意传达神的救赎大工, 许多宣教工场需要基督徒, 将福音介绍给那些从未听过基督的人们。一再恳求人们志愿参加事奉作义工, 不是我们的需要, 我们真正的需要是神倾泻而出的大能。当神的大能临及祂的百姓时, 神的工作从来不缺人手或者是资源不足。

现代基督徒最关心的事, 是自己属灵生活的成长, 宣教根本上不了他们所关心事物的排行榜。这是因为我们已忘了神当初对我们的呼召。我们由罪中得释放, 并非单为了自己够格上天堂。神拯救我们, 是为了与我们建立关系, 藉着这个关系, 祂能进一步拯救这迷失的世界。

只有神的大能可以把我们从自我中心的本性中释放出来, 使我们再一次转向神的使命。我们不需要祷告求神的大能降临, 祂的降临一定带着大能。我们需要持有一颗愿意回应的心, 让祂能够在我们的生命彰显祂的大能。你的心是否充满对神的热爱? 你是否愿意马上抓住机会, 像以赛亚一样地说: [我在这里, 请差遣我]?

### Compelled to Serve

#### ***Your people shall be volunteers In the day of Your power. Psalms 110:3***

One mark of revival, during which God comes to His people in power, is that God's people are compelled to offer their lives for His service. Many churches lack people who are willing to get involved in carrying out God's redemptive work. The mission fields are crying out for Christians to go and share the gospel with those who've never heard it. What we need is not more pleas for volunteers, but an outpouring of the power of God.

When God comes among His people in power, there is never a shortage of volunteers or resources for His work! When Christians today are asked what aspects of the Christian life are most important to them, missions is not usually ranked as a priority. This is because we have lost track of why God called us in the first place. We were not saved from our sin simply so that we would qualify for heaven. God delivered us so we would have a relationship with Him through which He could carry out His mission to redeem a lost world.

Only the power of God can free us from our natural self-centeredness and reorient us toward the mission of God. There is no need to pray that God would come in power. That is the only way He ever comes. We need hearts that are so responsive to Him that He will choose to demonstrate His power through us. Is your heart so filled with love for God that you are watching for the first opportunity to say with Isaiah, "Here am I. Send me!"?

1月12日(星期二) - 标题: 神的救赎之钥

经节: 使他们都合而为一。正如祢父在我里面, 我在祢里面, 使他们也在我们里面, 叫世人可以信祢差了我来。(约翰福音十七章21节)

神时常谈到人与人之间的关系, 是祂救赎迷失世界工作的一部分(约翰福音十三: 20; 马太福音廿五: 40)。祂要一男一女结为一体, 生出『神圣的种子』, 就是爱主、顺服主的后裔。而这敬虔的后裔能被神所使用, 将救赎带给迷失世界(玛拉基书二: 14-15)。同样地, 教会是基督的身体。如果教会成员彼此争斗, 教会不可能执行神交给她的任务(哥林多前书十二: 12)。我们与他人的关系, 对周围人们是否得到救赎, 是非常重要的。

我们可能以为耶稣被钉死于十字架之前, 会为门徒祷告, 让他们有勇气, 或者保持忠诚, 或者让他们牢记所有的教导。相反地, 祂为祂的跟随者祈求, 能在爱里彼此合而为一。耶稣了解一个人不可能在灵里爱神, 却不爱他人。

你对他人的爱心, 是你真心爱神的试金石。我们的倾向是告诉神: 『天父, 问题不在祢我之间。我全心全意爱祢, 只是我不爱我的弟兄。』神说这是不可能的! 人不可能爱神, 却不爱神儿子为其舍命的那个人(约翰福音十三: 34~35)。如果你不能与基督徒弟兄姊妹们在爱里合一, 你的生活没有办法使周遭的人相信耶稣基督的真实性。

### The Key to God's Redemptive Mission

#### ***That they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. John 17:21***

God often speaks of human relationships as a part of His mission to redeem a lost world (John 13:20; Matt. 25:40). One reason He gives for a husband and wife to live in unity is so they can produce a "godly seed," that is, children who love and obey God, who can be used in God's mission to bring redemption to a lost world (Mal. 2:14-15). Similarly, the church is the body of Christ. A church cannot be on mission with the Father in our world if its members are waging war with one another (1 Cor. 12:12). There is a crucial connection between our relationships with others and the salvation of those around us.

We might assume that during Jesus' prayer before His crucifixion, He would have prayed that His disciples would have courage, or would remain faithful, or would remember what they had been taught. Yet He asked that His followers would remain united in their love for one another. Jesus understood that it is spiritually impossible to love God but not love others.

A test of your love for God is to examine your love for others. Our tendency is to say, "Heavenly Father, the problem is not between You and me. I love You with all my heart. I just don't love my brother." And God says, "That is an impossibility. You cannot love Me without loving the ones for whom My Son died" (John 13:34-35). Your life will not convince those around you of the reality of Jesus if you cannot live in unity with your fellow Christians.

1月13日(星期三) - 标题: **神的话语能对症下药**

经节: 神的道是活泼的, 是有功效的, 比一切两刃的剑更快, 甚至魂与灵, 骨节与骨髓, 都能刺入、剖开, 连心中的思念和主意都能辨明。(希伯来书四章12节)

神的话是否曾经让你觉得很不舒服? 当你读经时, 是否有些经文让你的心里过不去? 你是否发觉自己听道时, 经文似乎针对着你? 若是如此, 你正经历一件真实的经验, 就是神的话语是活的。神知道你的心思意念, 审查你的动机。

神对你说话一定有目的。神知道你的心, 祂知道你需要什么, 才能让你的生命与基督的生命一致。如果你的口舌犯罪, 神的话语会强调舌头。如果你记恨他人, 神的话将使你面对祂饶怒的准则。如果骄傲是你的生命的营垒, 神的话语会让你看到谦卑。无论你需要对付自己任何一种罪, 你会发现神的话语正向你揭示这个弱点。

回避聆听神对你说话, 能使你逃避被判罪不安的感觉。你也许可以忽视读经, 远远避开被管教的场所。你也许可以回避那些会提醒你圣经真理的人。然而, 最好的回应是祷告, 就像诗人所说: 『神啊, 求祢鉴察我, 知道我的心思, 试炼我, 知道我的意念。』(诗篇一三九: 23) 让神的话语指出你的罪与不纯洁, 并且用水藉着道, 完全地洗净你的罪(以弗所书五: 26)。总要藉着神的话, 将你的生活与神向你特意说的话连结起来。神的话句句都要当真, 要知道神的话语可以鉴察你的心思意念。

### **The Penetrating Word of God**

***For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. Heb 4:12***

Does God's word ever cause you discomfort? When you read the Bible does what you read make you uneasy? Do you find when you listen to sermons, that the Scripture seems aimed directly at you? You are experiencing the reality that the word of God is alive and can read your thoughts and judge your intentions. When God's word speaks to you it is always for a purpose. God knows your heart and knows what you need to do to bring your life into conformity to Christ. If you have a problem with sinful talk, the word that comes to you will address the tongue. If you are struggling to forgive, God's word will confront you with His standard for forgiveness. If pride has a stronghold in your life, God's word will speak to you about humility. Whatever sin needs addressing, you will find you are confronted by God's word on the matter. One way you can escape the discomfort of conviction is to avoid hearing God speak to you. You may neglect reading your Bible and stay away from places where it is taught.

You may avoid those whom you know will uphold the truths of Scripture. The best response, however, is to pray as the psalmist did: "Search me, O God, and know my heart" (Ps. 139:23). Regularly allow the word of God to wash over you and find any sin or impurity (Eph. 5:26). Always make the connection between your life and what God is saying to you through His word. Make a habit of taking every word from God seriously, knowing that it is able to judge your heart and mind.

1月14日(星期四) - 标题: **争战或磨练**

经节: 因为主所爱的, 祂必管教, 又鞭打凡所收纳的儿子。(希伯来书十二章6节)

许多基督徒有个倾向, 就是把所有不如意的事都视为[属灵争战]。当困难发生时, 许多基督徒马上向神祈求挪去他们的危难。但问题是, 他们的苦境不见得与撒但或属灵争战相关。与其相信自己所收割的正是所种的苦果, 或坦承自己乃被天父所管教, 我们宁可归咎自己的苦难是出自于撒但的攻击, 但这可是太抬举自己了(加拉太书六: 7)

我们往往把天父的管教错认为撒但的攻击。若不重视自己肩负孩子们属灵教师的责任, 神可能容许子女们犯罪。如果你在工作上不诚实, 神可能允许你承受事情后果, 好纠正你的行为。在这种情况下求神挪去你的苦难是不智的。神管教你, 好引起你的注意, 进而改变你的生命。一个人若从未将自己的问题归于神的管教, 是极其悲惨的! 如果你把神的管教视为撒但的攻击, 对你的生命毫无助益。并非你所遭遇的每件苦难都是神的惩罚, 然而, 圣经的确告诉我们, 神会管教祂的儿女。

如果你不明白神的惩罚是为了磨练你, 你可能会抱怨神不听你的祷告, 或抱怨神不保护你免受撒但的攻击。就在此时, 神正在警告你, 要你正视自己罪行的后果。你生命中是否正面对困难的环境? 这是否是神的管教? 神的本性是完全的爱。祂会改正你, 因为祂向你所怀的意念自始至终是善的。

### **Warfare . . . or Discipline?**

***For whom the LORD loves He chastens, And scourges every son whom He receives. Hebrews 12:6***

There is a tendency among Christians to view anything unpleasant that happens to them as the result of "spiritual warfare." When a difficulty arises, many immediately ask God to remove their distress. The problem is that their predicament may have nothing to do with Satan or with spiritual warfare. It may appear far more glorious for us to explain our hardships as Satan's determined attacks against us, rather than admitting that we are merely reaping what we have sown and are being disciplined by our heavenly Father (Gal. 6:7). What is often mistaken as Satan's attack may actually be chastisement from our loving Father. If you have neglected your role as spiritual teacher to your children, God may allow them to fall into sin. If you have been dishonest at work, God may correct you by letting you face the consequences. It would be foolish to pray that God would ease your discomfort. God is disciplining you in order to gain your attention and bring necessary change to your life. How tragic never to make the connection between your problems and God's discipline.

God's discipline will not help you if you dismiss it as Satan's doing or spiritual warfare. Not every hardship you face is the chastisement of God, but Scripture indicates that God will discipline you. If you misunderstand God's chastening, you may actually blame Him for not answering your prayers or failing to protect you from Satan. Meanwhile, God is warning you of the danger you face because of your sin. Are there difficult circumstances in your life? Could it be the discipline of God? God, whose nature is perfect love, will correct you because He has your ultimate good in His heart.