

## 每日读经灵修、默想 2016年

1月17日(星期日) - 标题: **要和解**

经节: 就把礼物留在坛前, 先去同弟兄和好, 然后来献礼物。  
(马太福音五章24节)

当你与弟兄结怨, 向神献礼物是没有用的。耶稣说祂的跟随者应该与祂的敌对者和解。世人所寻求的和解是有限的, 然而基督徒要付出任何代价换取和解。

你说: [你不了解他伤害我有多深! 要我和他恢复关系是不合理的。] 或者是: [我试了, 但是她就是不肯和解。] 耶稣要求我们和解, 并不包含任何的例外。那人若是你的仇敌, 耶稣说你要爱他(马太福音五:44); 他若逼迫你, 你要为他祷告(44节); 她若公然羞辱你, 你不可以牙还牙(39节); 有人若占你便宜, 就给他多过他的要求(41节)。世人鼓吹[维护自己的权益], 耶稣教导要[放弃自己的利益]。世人警告你常常会被利用, 耶稣关心的却不是门徒是否被公平对待, 而是门徒不管别人如何待自己, 仍然能表露出无条件的爱。世人蔑视耶稣,

如果有什么命令常使你苦于无法顺服, 一定就是与人和解这条命令。我们以『神知道我已经尽力, 但我的对头不肯和解』这种想法安慰自己。然而, 神并没有说『试着和解』, 乃是『要和解』。你生命中是否有个人, 是你需要与他和解的? 现在就照着神的话去做。

### **Be Reconciled!**

***Leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. Matthew 5:24***

It is useless to give offerings to God while you are at enmity with your brother. Jesus said that His followers should be reconciled with anyone who has something against them. The world seeks reconciliation on limited terms. Christians are to be reconciled, *whatever it takes*.

You say, "But you don't know how deeply he hurt me! It's unreasonable to ask me to restore our relationship." Or, "I tried but she would not be appeased." Jesus did not include an exception clause for our reconciliation. If the person is an enemy, Jesus said to love him (Matt. 5:44). If he persecutes you, you are to pray for him (v. 44). If she publicly humiliates you, you are not to retaliate (v. 39). If someone takes advantage of you, you are to give even more than he asks (v. 41). The world preaches "Assert yourself." Jesus taught, "Deny yourself." The world warns that you will be constantly exploited. Jesus' concern was not that His disciples be treated fairly but that they show unconditional love to others regardless of how they were treated. Men spat upon Jesus and nailed Him to a cross. His response was our model: "Father, forgive them, for they do not know what they do" (Luke 23:34).

If there were ever a command that is constantly disobeyed, it is this mandate to be reconciled. We comfort ourselves with the thought, "God knows that I tried to make things right, but my enemy refused." God's word does not say "Try to be reconciled," but "Be reconciled." Is there someone with whom you need to make peace? Then do what God tells you to do.

取自: 每日经历神  
Experiencing God: Day by Day

1月18日(星期一) - 标题: **新生命**

经文: 若有人在基督里, 他就是新造的人, 旧事已过, 都变成新的了。  
(哥林多后书五章17节)

邀请耶稣住进你的心里, 并不能使你成为基督徒, 只有重生才能成为基督徒。耶稣说: 『人若不重生, 就不能见神的国。』(约翰福音三: 3) 祷告、公开地委身于神, 或是签署决志卡, 都不能使你得救。只有重生才能使你得救。使徒保罗说, 当你『在基督里』, 旧事已过, 都变成新的了。在得救的那一刻, 你所有的罪都被赦免, 过去曾经遭受的每个伤害都可得医治。无论你经历多少失败, 神的爱与接纳会临到你。不管你如何困苦, 一切都成为过去。

有些人小看你灵里重生那令人敬畏的真实性。你会听他们说: 『即使你现在是基督徒, 你还是非得接受好几年的心理协谈, 才能克服你的伤害。』或是: 『你可能已经重生, 但你还是会继续与罪搏斗。倘若顺利的话, 你最后可以在自己的软弱上, 得到胜利。』

问题就在于: 我们宁可靠自己的力量寻求改变, 也不愿凭信心将自己的生命交在那位赐予新生命的主。圣经有个深奥的声明, 就是耶稣基督的血和神子的死亡, 足以把我们由罪恶中释放出来。撒旦会想法子欺骗你, 让你以为这不是真的。你要相信谁呢?

### **New Life**

***Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new. 2 Corinthians 5:17***

You do not become a Christian by asking Jesus into your heart. You become a Christian when you are born again. Jesus said, "Unless one is born again, he cannot see the kingdom of God" (John 3:3). Saying a prayer or making a public commitment or signing a decision card will not save you. Only being born again will do that. The apostle Paul said that when you are "in Christ," the old things pass away. In the moment of your salvation, every sin you ever committed is forgiven. Healing for every hurt you have ever suffered is available. Love and acceptance are yours despite every failure you have ever experienced. Your past, no matter how difficult or painful, is completely and thoroughly provided for.

Some will seek to diminish the awesome reality of your spiritual rebirth. You will hear them say, "Even though you're now a Christian, you must still undergo years of counseling to overcome the hurts you've experienced" or "You may be born again, but you'll continue to struggle with your sin, and hopefully you will eventually gain victory in areas of your weakness."

The problem is that we seek changes by our own will rather than by turning our lives over in faith to the One who has given us new life. The profound testimony of Scripture is that the blood of Jesus Christ and the death of the Son of God is sufficient to completely free you from your sin. Satan will seek to convince you that it is not. Whom will you believe?

1月23日(星期六) - 标题: **真理必叫你们得自由**

经文: 你们必晓得真理, 真理必叫你们得以自由。  
(约翰福音八章32节)

神的真理永远不会限制你, 神的真理总是叫你得自由! 你是否沮丧? 生命中是否有任何被捆绑之处? 是否无法胜过某些过犯? 是否被毒瘾所奴役? 你可能尚未了解神某方面的真理, 而这真理必叫你得到自由。

如果你觉得无力去面对前面的挑战, 要看看腓立比书四章13节的应许: 『我靠着那加给我力量的, 凡事都能做。』你将可得到激励。如果你因环境受挫, 要持守罗马书八章28节的真理, 就是上帝能使万事互相效力, 叫爱神的人得益处。如果你正被某项罪行所奴役, 要将约翰一书一章9节应用在你的生命中。这段经文应许你, 我们若认自己的罪, 上帝是信实的, 是公义的, 必要赦免我们的罪, 洗净我们一切的不义。圣灵期待将所有真理实践在你的生命中。

知道真理是一回事, 在生命中经历神的真理又是另一回事。除非接受并相信它, 否则神的真理不会产生半点影响力。也许你读过或听过神在其它人身上的奇妙作为, 但你是否容许神将这些真理实行在你的生命中? 你想在你的生命中经历神的哪一项真理? 请祂今天就将这项真理实行在你的生命里。

### **Truth Sets You Free**

***And you shall know the truth, and the truth shall make you free. John 8:32***

God's truth never restricts you; it always sets you free! Are you discouraged? Is there a sense of bondage in a particular area of your life? A lack of victory over a certain sin? A harmful addiction? It is possible that you do not yet understand a truth about God that can release you.

If you feel powerless to meet the challenges before you, take encouragement from the promise of Philippians 4:13: "I can do all things through Christ who strengthens me." If you are defeated by circumstance, hold on to the truth of Romans 8:28 that God can work your most difficult situation into His good. If you are enslaved to a particular sin, work the truth of 1 John 1:9 into your life, which promises that if you confess your sin, God is faithful to cleanse you from *all* unrighteousness. All of these truths await the Holy Spirit's implementation into your life.

It is one thing to know *about* the truth. It is yet another thing to experience the truth of God being worked out in your life. God's truth will have no effect upon you unless you accept it and believe it. Perhaps you have already read and heard accounts of God working mightily in the lives of others. But have you allowed God to implement those truths into your life? What truth about God would you like to be experiencing in your life? Ask Him to implement that truth into your life today.

1月22日(星期五) - 标题: 爱的动机

经节: 公义的父啊, 世人未曾认识你, 我却认识你; 这些人也知道你差了我来。我已将你的名指示他们, 还要指示他们, 使你所爱我的爱在他们里面, 我也在他们里面。(约翰福音十七章25~26节)

你不需要「整顿」神的王国; 你为神的王国「苦痛」。你不可能与神亲密相交, 却不被神的大爱所影响。天父以祂永远的爱来爱祂的儿子。天父心中所有的一切与祂的大爱, 都传给了祂的儿子。当神明自己对堕落世界的大爱, 这份热爱也通过祂的儿子显明祂的大爱。天父订立了拯救世界的计画, 神儿子接受了上十字架的任务。当耶稣在人群中行走, 天父的爱充满祂的胸怀。耶稣知道平凡的爱无法使祂甘愿上十字架。人类的爱不足以使祂愿意完全顺服天父。只有天父的大爱才能够驱使祂愿意顺服, 以祂自己的生命完全天父救赎的目的。

耶稣祈求神将同样的爱放置在门徒的心里。祂知道, 任何动机都不足以使门徒完成神所托付的任务。神的回答是将祂的爱子放在他们心里。一个基督徒不可能拥有神爱的胸怀, 却不愿意运行神给他们的任务。

如果你没有神的爱, 就无法帮助那些神要你伸出援手的人。除非先充满神无尽的爱, 你不可能饶恕他人、陪他人走二里路, 或为他人牺牲。要追求, 要认识天父和祂那不可测的大爱, 然后, 让祂的爱子藉着你去爱其他的人!

### Our Motivation of Love

***Your people shall be volunteers in the day of Your power. Psalms 110:3***

***O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them. John 17:25-26***

You do not "organize" the kingdom of God, you "agonize" the kingdom of God. You cannot be close to God without being affected by His love. The heavenly Father loved His Son with an eternal love. Everything in the heart and life of the Father was released to His Son. As the Father expressed His love for a broken and sinful world, this passion was manifested through the life of His Son. The Father initiated His plan to save mankind, and out of a heart of devotion, the Son accepted the assignment that took Him to the cross.

As Jesus walked among people, the Father's love filled His Son. Jesus recognized that no ordinary love could motivate Him to go to the cross. No human love could keep Him perfectly obedient to His Father throughout His life. Only His Father's love was powerful enough to compel Him to commit His life to the saving purpose of His Father.

Jesus prayed that God would place this same love in His disciples. He knew that no other motivation would be sufficient for the assignments God had for them. God's answer was to place His Son in them. It is impossible for a Christian to be filled with this measure of love and not to be on mission with God. You will be incapable of ministering to everyone God sends you unless you have His love. You cannot forgive others or go the extra mile with others or sacrifice for others unless you have first been filled with the boundless love of God. Seek to know the Father and His immeasurable love, then allow His Son to love others through you!

1月19日(星期二) - 标题: 门徒训练即基督在你们心里

经节: 神愿意叫他们知道, 这奥秘在外邦人中有何等丰盛的荣耀, 就是基督在你们心里成了有荣耀的盼望。(歌罗西书一章27节)

在创世之初, 天父的计划是将祂永生的爱子放进每位信徒的心里。如果你是基督徒, 所有神的丰盛都住在你的心里。基督的生命成为你的生命。当基督住在你们的心里, 在祂里面带来所有神的资源。每当你面对需要, 你与住在你心里的那位钉死于十字架上、复活、得胜的宇宙之主一起面对。当神邀请你与祂同工, 祂已经将祂的爱子放在你的心中, 祂能藉着你的生命实行祂的计划。

基督住在你心里与你的基督徒生活有密切的关联。门徒训练的内容远比头脑得到圣经知识和背诵经文多得多。让耶稣基督掌管你的生命是学习而来。让祂完全掌管你的生命, 祂才能借着你彰显祂的生命。你最大的困难是, 相信自己与基督的关系是你基督徒生命的关键。当周遭的人看到你正面对危机, 他们是否看到那位复活主的反应? 耶稣基督的同在为你的生命带来了什么改变?

神要藉着施展在你身上的大能, 显明自己给你周围的人看。祂要你的家人每一天都可以看到基督内驻你心。祂要借着你的生命彰显祂的大爱。[过基督徒的生活]和允许基督藉着你活出祂的生命, 是大不相同的。

### Discipleship Is Christ in You

***To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Colossians 1:27***

The heavenly Father's plan from the beginning of time was to place His eternal Son in every believer. If you are a Christian, all the fullness of God dwells in you. Christ's life becomes your life. When Christ lives in you, He brings every divine resource with Him. Every time you face a need, you meet it with the presence of the crucified, risen, and triumphant Lord of the universe inhabiting you. When God invites you to become involved in His work, He has already placed His Son in you so that He can carry out His assignment through your life.

This has significant implications for your Christian life. Discipleship is more than acquiring head knowledge and memorizing Scripture verses. It is learning to give Jesus Christ total access to your life so He will live His life through you. Your greatest difficulty will be believing that your relationship with Christ is at the heart of your Christian life. When others watch you face a crisis, do they see the risen Lord responding? Does your family see the difference Christ makes when you face a need? What difference does the presence of Jesus Christ make in your life?

God wants to reveal Himself to those around you by working mightily through you. He wants your family to see Christ in you each day. God wants to express His love through your life. There is a great difference between "living the Christian life" and allowing Christ to live His life through you.

1月20日(星期三) - 标题: **君尊的祭司**

经文: 惟有你们是被拣选的族类, 是有君尊的祭司, 是圣洁的国度, 是属神的子民, 要叫你们宣扬那召你们出黑暗入奇妙光明者的美德。(彼得前书二章9节)

如果你是个基督徒, 你就是神所挑选的祭司。身为君尊祭司的一员, 你得时常面谒皇帝。生活中有欠缺时, 你不需要找中介, 也不需要另一位祭司的协助, 好能得到神的回答; 你所拥有君尊祭司的身份允许你能直接面谒神。这是你祭司身份的特权。

然而, 祭司也有其应尽职责。祭司的责任是与全体的祭司同工。圣经中并没有鼓励每位祭司担负其个人独特的事工。相反地, 祭司们一起同工事奉(利未记九: 1)。个人主义会孤立你与众祭司的搭配, 这并不是神在圣经的教导。

祭司在百姓面前代表神, 也把百姓的忧虑带到神的面前。你周围是否有人正急迫地需要一位神的祭司的代祷?或许某人唯有藉着看到你的生命, 才前来认识神。我们的世界饥渴地找寻真神。藉着祂的百姓能活出祂的生命, 才能表彰神。将我们自己的工作放在神的呼召之上, 是极其危险的。我们首要的职分是祭司, 工作是次要的。当我们的优先次序弄混时, 周遭的人无法藉由我们面谒神。神给你的召命可能是一份世俗的工作, 但更重要的是, 祂早已指定你作祂的君尊祭司。

### **Royal Priests**

***But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light. 1 Peter 2:9***

If you are a Christian, you are a priest, chosen by God. As a member of the royal priesthood you have constant access to the King. If there is ever a need in your life, you don't have to find an intermediary or enlist another priest in order to gain a hearing from the King. Your position as a royal priest allows you direct access. This privilege describes your *position* as a priest.

However, priests also have a *function*. It is the responsibility of a priest to work within a *priesthood*. Scripture does not promote the practice of individual priests, each with a separate ministry. Rather, priests function together (Lev. 9:1). An unbiblical sense of individualism can isolate you from functioning within God's royal priesthood as He intended.

The priest represents God to the people, but he also takes the people's concerns to God. Is there someone around you who desperately needs the intercession of one of God's priests? Perhaps someone will only come to know God by seeing Him in your life. Our world hungers for an expression of Christ as He really is, living out His life through His people. It is dangerous to put our job above our calling by God. We are called to be priests first, and to hold a job second. When we get these out of order, everyone around us is denied access to the Father through us. God may have called you into a secular job as a vocation, but more importantly He has appointed you to be one of His royal priests.

1月21日(星期四) - 标题: **成圣与差遣**

经文: 求祢用真理使他们成圣; 祢的道就是真理。祢怎样差我到世上, 我也照样差他们到世上。(约翰福音十七章17-18节)

在神差遣你之前, 神总是先使你成圣。天父分别十二使徒, 借着真理——祂的爱子——使他们成圣。当他们与耶稣——也就是真理(约翰福音十四: 6)在一起时, 使徒们受真理的锻炼与预备, 好被差遣出去传福音。耶稣驳斥他们的个人野心(路加福音九: 46-48)、责备他们的小信(马太福音十七: 19-20)、斥责撒但的影响(马太福音十六: 23), 并且指责他们的骄傲(马太福音廿六: 33-35)。当耶稣完成对门徒的训练, 门徒们被差遣出去, 改变了世界。

撒但会试图使你相信, 你的罪使你在神面前一无可用。这是谎言之父的谎言。只要你一犯罪, 那欺骗者会在你的耳朵低语: 『你失败了!现在你在神面前是个无用的人。』这种思想使身为基督徒的你, 感到挫败与绝望。然而, 没有一件事比因神的恩典得自由能够更自由的。当神的百姓容许神的真理重新连结他们与神的旨意和标准, 神的大能将会借着他们释放出来, 正如同神在第一代使徒身上的作为一样。

真理必使你得自由。这真理是: 『我们若认自己的罪, 神是信实的, 是公义的, 必要赦免我们的罪, 洗净我们一切的不义。』(约翰一书一: 9)我们将会被重建成为神有用的器皿。

### **Sanctified and Then Sent**

***Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. John 17:17-18***

God will always sanctify you before He sends you. The Father set aside the twelve disciples and made them holy by the Truth, His Son. As they related to Jesus, the Truth (John 14:6), the disciples were refined by that Truth and were prepared to be sent out to preach the gospel. Jesus challenged their ambitions (Luke 9:46-48), chastised their lack of faith (Matt. 17:19-20), refuted Satan's influence (Matt. 16:23), and denounced their pride (Matt. 26:33-35). When Jesus had finished preparing them, the disciples were sent out in such power that their world was never the same again.

Satan will try to convince you that your sin renders you useless to God. That is a lie from the author and father of lies. As soon as you sin, the Deceiver will whisper, "You failure! You are now of no use to God." This can bring a deep sense of defeat and hopelessness to a Christian. Yet, there is no freedom that compares to a soul set free by God's grace. When God's people allow God's truth to realign them to God's will and God's standard, then the power of God will be released through them the same way it was through the first disciples.

The Truth will set you free. The Truth is: "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1 John 1:9), and we are restored to usefulness to God.